

crist. to wyne hem pat weren
 wyronne pe laise. I am maad
 spe to spe me. to wyne spe
 me. To alle me I am maad alle
 pignis. to make alle me saas. but
 I do alle pignis for ye gospel. I
 be maad partener of it. **W**ri-
 ten ze not pat pei p'renen in
 a fur long. alle renen. but con-
 tak pe pignis. so rene ze. I ze
 crach. ech ma pat stynter i fyt.
 absteper hym fro alle pignis.
 I pei p' pei take a corruptible cro-
 wne. but we an vncorrupt. I
 fore I rene so. not as into an
 vncerteyn pign. rus I fiste not
 as betyge ye eyr. but I chastise
 my body. I bringe it into serua-
 ge. lest pauertie whne I pche
 to ope. I my self be maad rep-
 nable. **B**ripen I nyle p'ze on
 Enoke. p' alle our fa-
 dars weren vnder cloude. I alle
 passiden pe see. I alle were bap-
 tised in moyses. in pe cloude. I
 in pe see. I alle eeten pe same
 spiritual mete. I alle drunken pe
 same spiritual drynke. pei dri-
 ken of pe spiritual stoon. sole
 wyge hem. I pe stoon was ca-
 but not in ful manye of hem.
 it was wel pleisat to god. for
 whi pei were cast don in desert
 but pes pignis ben don i figure
 of us. I we be not conuenteris
 of puel pignis. as pei conuente-
 ney be ze maad idolatreris. as
 sume of hem. as it is writun.
 pe people sat to ete I drynke.
 I pei rylen up to plese. I sta-
 ney do we fornygacion. myge ne
 as hime of hem diten er of his
 as herte

fornygacion. I we I tventy
 yonlandis weren dede in o day.
 neyr tempte we ca. as hime
 of hem tēptid. I peritēde of
 serpentis. neyr gruche ze as hi
 me of hem gruchiden. I pei p'
 itēde of adit. I alle pes
 pignis feliden to hem i figure. but
 pei ben ixtun to our amēdōng.
 into whiche ye endis of ye word.
 bey conu. I fore he pat gellip
 hi pat he stoudey. se he p' he fal-
 le not. tēptacion take not ion.
 but māys tēptacion. for god
 is trewe whiche Ishal not suffe
 you to be temptid. aboue pat
 ze mou. but he Ishal make wy-
 tēptacion alio purpauce. I ze
 mou suffe. **W**herfore ze most
 derelborpe to me. fle ze fro wor-
 shiping of manimetis. as to
 prouent me I speke. deme ze ion
 sul pat pign. pat I sepe. wher
 pe cuppe of blessing whiche we
 blesen. is not pe conuynig of et-
 tis blood. I wher pe breed whiche
 we breken. is not pe takig of
 pe body of pe lord. for we manye
 ben o breed. I o body. alle we
 taken part of obreed. I of o cuppe.
 se ze nracl afur pe fleish. wher
 pei pat eeten sacrifices be not
 parteneris of pe auter. wher
 pfore sepe. I p' a pign. pat is of
 frid to idols is ony pign. or pat
 pe ydol is ony pign. but vo pign
 gis pat hevene me offren. pei
 offren to deuels. I not to god.
 but I nyle p'ze be maad felowis
 of fendis. for ze mou not
 we e. drynke pe cuppe of pe lord.
 althi. I pe cuppe of fendis. ze mou
 not be parteneris of pe boord